



# **AGENDA**

**Alpurrurulam Local Authority  
Thursday 26 November 2015 at 1:00pm  
Community Centre**

**1. MEETING OPENING**

**2. ATTENDANCE**

- 2.1. Local Authority Members
- 2.2. Staff and Visitors
- 2.3. Apologies/acceptance of apologies
- 2.4. Absent without apology
- 2.5. Resignations from the Local Authority

**3. ELECTION OF CHAIR AND DEPUTY CHAIR**

**4. CODE OF CONDUCT**

**5. MINUTES FROM PREVIOUS MEETING**

- 5.1. Confirmation of Minutes of previous meeting of 27 May 2015

**6. ACTION ITEMS FROM PREVIOUS MEETING**

- 6.1. Action items from previous meeting
  - 6.1.1. Letter to Minister re: Community Court

**7. LOCAL AUTHORITY ISSUES / ITEMS FROM MEMBERS**

- 7.1. Action Request: Invite CLC to inform the LA of what projects the lease money has been located to thus far (Oct/Nov information in folders)
- 7.2. Action Request: Invite Territory Housing, Waste Store, Night Patrol, Police, Clinic and BRC Executive to discuss the grog issues.
- 7.3. Stakeholders no Meetings held by (Service Providers)
- 7.4. Request BRC look into possible funding or grants and scope of works to upgrade community airport road to an all weather road to access all weather airport.
- 7.5. Aged care cooking facilities (use for community funerals till church is completed)
- 7.6. Request information on pipeline road to Mount Isa being available for the use of travel to Mount Isa by community members.
- 7.7. Can we use LA money to repair public amenities for sport events and public use
- 7.8. More Pot hole repairs needed in community.

**8. COUNCIL REPORTS**

- 8.1. CEO Representative report on Council services including any complaints (Skye Price, Director Communities)
- 8.2. Community Coordinators Report (Troy Koch)
- 8.3. Quarterly budget report
- 8.4. Annual report 2014/15

## **9. OTHER BUSINESS**

- 9.1. Requirements/rules of visitors to Alpururulam
- 9.2. Draft Review of the Local Authority Guidelines
- 9.3. Laundry Memorandum of Understanding (MoU)
- 9.4. Update on Water Softener
- 9.5. Wheelie Bins (who is responsible) and waste management (tip facility)

## **10. VISITOR PRESENTATIONS**

- 10.1 EHCA Aaron Clifford waste management Issues Tip and Bins
- 10.2 CARH Clinic Bev McCormack Minutes health advisor group, Rubbish Bins, Laundry

## **11. NEXT MEETING / MEETING CLOSE**

Next meeting – TBA 2016

*\*Local Authority Training will be provided on the same day by LGANT at 10 am prior to the meeting Morning Tea and Lunch will be provided.*