

# **OUR VISION**

We strive to be responsive, progressive, sustainable council which respects, listens and empowers the people to be strong.

#### The Way We Will Work

We will make it happen!

We will be engaged and have regular opportunities to listen. We will have strong policy and budgets to ensure our programs and services are progressive and sustainable.

Respect is shown in everything we do and we have acceptance of all cultures in the Barkly Region and their practices through a culturally competent Council.

We are a responsible Council.

We will be a responsive Council.

We want to empower local decision making.

We want to ensure that our services are sustainable and that our region has a standard consistent level of services.

We want to be able to sustain our environment – our communities, our physical places, our people and our organisational culture. We will aggressively pursue additional funding from both levels of

government to improve the standard of living of people across the region.

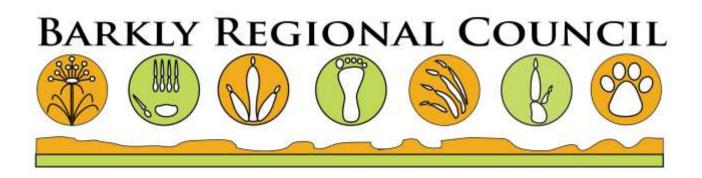
We need to be realistic, transparent and accountable.

# AGENDA ELLIOTT LOCAL AUTHORITY MEETING

# THURSDAY, 20 JANUARY 2022

Barkly Regional Council's Elliott Local Authority will be held in Elliott Council Office -Conference Room on Thursday, 20 January 2022 at 10:00am.

Steven Moore Chief Executive Officer



# **COUNCIL PRAYER**

Our Lord Jesus Christ, we trust you will guide and bless this meeting of the Barkly Regional Council. We pray that you will ensure that all discussions and decisions made today are just and fair as they will affect all people within the Barkly Region. We also pray for your guidance to ensure that all our dealings are appropriate to all those whom we represent and will reflect an equitable and honest approach to the issues to be discussed today.

Amen

# WELCOME TO COUNTRY

I respectfully acknowledge the traditional owners past and present of this land on which we are meeting, the Jingali/Mudburra people.

# AGENDA

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|---|---|-----|
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#### SUBJECT

# MEETING TO COMMENCE WITH ACKNOWLEDGEMENT OF TRADITIONAL OWNERS

## 1 OPENING & ATTENDANCE

- 1.1 Authority Members Present
- 1.2 Staff and Visitors Present
- 1.3 Apologies To Be Accepted
- 1.4 Absent Without Apologies
- 1.5 Resignations
- 1.6 Disclosure of Interests

#### 2 CONFIRMATION OF PREVIOUS MINUTES

|    | 2.1        | Confirmation of Previous Minutes  | . 5 |
|----|------------|---|-----|
| 3  | ACT        | TIONS FROM PREVIOUS MINUTES   |     |
|    | 3.1        | Action Items from Previous Minutes                                      | 11  |
| 4  | CHI        | EF EXECUTIVE OFFICER REPORTS  |     |
|    | Nil        |   |     |
| 5  | <b>FIN</b> | ANCE  |     |
|    | 5.1        | Monthly Finance Report  | 13  |
| 6  | ARE        | EA MANAGERS REPORT  |     |
|    | 6.1        | Area Managers Report  | 15  |
| 7  | GEN        | NERAL BUSINESS  |     |
|    | 7.1<br>7.2 | Frequency of Local Authority Meetings                                   |     |
|    | 7.3        | Barkly Regional Deal Update   | 27  |
|    | 7.4<br>7.5 | Election of Local Authority Chair<br>Local Authority Funding Guidelines |     |
| 8  | COF        | RRESPONDENCE  |     |
|    | Nil        |   |     |
| 9  | OTH        | IER MATTERS FOR NOTING  |     |
|    | Nil        |   |     |
| 10 | REF        | PORTS FROM BARKLY REGIONAL COUNCIL                                      |     |
|    |            |   |     |

Nil

# 11 THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN

Nil

#### 12 VISITOR PRESENTATIONS

Nil

#### **13 OTHER BUSINESS**

# 14 CLOSE OF MEETING

# **CONFIRMATION OF PREVIOUS MINUTES**



| ITEM NUMBER | 2.1                                     |  |
|-------------|---|--|
| TITLE       | Confirmation of Previous Minutes        |  |
| REFERENCE   | 336652                                  |  |
| AUTHOR      | Makhaim Brandon, Administration Officer |  |

#### RECOMMENDATION

#### That the Authority

a) Receive and note the minutes of the 15<sup>th</sup> July 2021 as a true and accurate record.

#### SUMMARY:

#### BACKGROUND

## ISSUE/OPTIONS/CONSEQUENCES

## **CONSULTATION & TIMING**

# ATTACHMENTS:

1. ELA\_15072021\_MIN\_759.PDF



#### **OUR VISION**

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#### The Way We Will Work

We will make it happen! We will be engaged and have regular opportunities to listen. We will have strong policy and budgets to ensure our programs and services are progressive and sustainable. Respect is shown in everything we do and we have acceptance of all cultures in the Barkly Region and their practices through a culturally competent Council. We are a responsible Council. We will be a responsive Council. We want to empower local decision making. We want to ensure that our services are sustainable and that our region has a standard consistent level of services. We want to be able to sustain our environment - our communities, our physical places, our people and our organisational culture. We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region. We need to be realistic, transparent and accountable.

# MINUTES ELLIOTT LOCAL AUTHORITY

The Elliott Local Authority of the Barkly Regional Council was held in on Thursday, 15 July 2021 at 10:30am.

Steven Moore Chief Executive Officer

- 1 -

Attachment 1

Meeting commenced at 10:50am with Bob Bagnall as chair.

#### 1. OPENING AND ATTENDANCE

- 1.1 Elected Members Present Cr Jane Evans Bob Bagnall Kevin Gaskin Jody Nish Jason Mullan
- 1.2 Staff And Visitors Present Troy Koch

Ray Hocking James Somerville Warren Snowden Steven Edgington George Ciolka Vince Jelsman

- 1.3 Apologies To Be Accepted Chris Neade Ray Aylett Lennie Barton
- 1.4 Absent Without Apologies
- 1.5 Disclosure Of Interest

There were no declarations of interest at this Elliott Local Authority meeting.

#### 2. CONFIRMATION OF PREVIOUS MINUTES

#### 2.1 CONFIRMATION OF PREVIOUS MINUTES

#### MOTION

That the Authority

a) Receive and note the minutes of the 17<sup>th</sup> June 2021 as a true and accurate record.
 RESOLVED

Moved: LA Member K Gaskin

Seconded:Cr. Jane Evans

CARRIED UNAN.

Resolved ELA 31/21

#### 3. ACTIONS FROM PREVIOUS MINUTES

#### 3.1 ACTION ITEMS FROM PREVIOUS MINUTES

#### MOTION

#### That the Authority

- a) Receive and note the report.
- b) Confirm the removal of items 7, 8 and 10 from the action list.

RESOLVED

Moved: LA Member K Gaskin

Seconded:Cr. Jane Evans

CARRIED UNAN.

CARRIED UNAN.

Resolved ELA 32/21

#### 4. CHIEF EXECUTIVE OFFICER REPORTS

#### 4.1 MONTHLY CEO REPORT

#### MOTION

That Council A) Receive and note the Operations Directors Report RESOLVED Moved: LA Member Jody Nish Seconded:L A Member Jason Mullan Resolved ELA 33/21

#### 5. FINANCE

# 5.1 MONTHLY FINANCE REPORT MOTION That the Authority a) Receive and note the report. RESOLVED Moved: LA Member Jody Nish Seconded:Cr. Jane Evans CARRIED UNAN. Resolved ELA 34/21

#### 6. AREA MANAGERS REPORT

#### 6.1 AREA MANAGERS REPORT

#### MOTION

#### That the Authority

- a) Receive and note the Area Managers report;
- b) Request council invite Sun Cable to hold community meetings in Elliott to discuss future ventures and employment opportunities within the community.

Local Authority Members asked when the street sweeper is next scheduled to be sent to

- 3 -

Elliott. An updated on the Tree Replacement Program was also requested by members as they are wanting to know when this will be completed in Elliott. **RESOLVED** Moved: LA Member Jody Nish

Seconded:Cr. Jane Evans

CARRIED UNAN.

Resolved ELA 35/21

#### 7. GENERAL BUSINESS

#### 7.1 RISE - NGURRATJUTA CDP REPORT RECOMMENDATION

#### That the Authority

a) Receive and note the report from RISE-Ngurratjuta CDP.

#### 7.2 SHADE SAIL

MOTION

That the Authority

a) Receive and note the updated invoice for the shade sail.

RESOLVED

Moved: LA Member Jody Nish

Seconded:L A Member Jason Mullan

CARRIED UNAN.

Resolved ELA 36/21

#### 8. CORRESPONDENCE

Nil

- 9. OTHER MATTERS FOR NOTING
  - Nil
- 10. REPORTS FROM BARKLY REGIONAL COUNCIL

Nil

11. THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN

#### 12. VISITOR PRESENTATIONS

Warren Snowdon, thanked Health workers and Police for efforts with Covid situation, offered assistance and support with grants and asked about local issues.

James Somerville, Barkly Regional Health Manager gave up date on changes to NT Health structure and what impact it would have in the Barkly.

Discussed the Covid vaccine rollout and praised Elliott with its up take of vaccination

Steve Edgington, Barkly MLA, spoke about the vacant NTG houses, and suggested Council invite NT Housing to discuss the housing situation in the Barkly, the NT Police station, Alcohol changes to the Barkly.

He also thanked Health workers and the police for their efforts during the Covid situation.

#### 13. OTHER BUSINESS

| 13.1 CONFIRMATION OF NEXT MEETING DATE.                        |  |
|--|--|
| MOTION   |  |
| That the Authority<br>(a) Confirm the next meeting date's to b | e Thursday 12 <sup>th</sup> August 2021. |
| RESOLVED<br>Moved: LA Member Jody Nish                         |  |
| Seconded:L A Member Jason Mullan                               | CARRIED UNAN.                            |
| Resolved ELA 37/21   |  |

#### 14. CLOSE OF MEETING

THIS PAGE AND THE PRECEEDING 4 PAGES ARE THE MINUTES OF THE Elliott Local Authority Meeting HELD ON Thursday, 15 July 2021 AND CONFIRMED Thursday, 12 August 2021.

Chair

Ray Hocking Area Manager

# **ACTIONS FROM PREVIOUS MINUTES**



| ITEM NUMBER | 3.1                                     |
|-------------|---|
| TITLE       | Action Items from Previous Minutes      |
| REFERENCE   | 336653                                  |
| AUTHOR      | Makhaim Brandon, Administration Officer |

#### RECOMMENDATION

#### That the Authority

- a) Receive and note the report.
- b) Confirm all completed items and remove them from the action list.

#### SUMMARY:

BACKGROUND

ISSUE/OPTIONS/CONSEQUENCES

**CONSULTATION & TIMING** 

#### ATTACHMENTS:

**1** August Action List.pdf

#### ELLIOTT LOCAL AUTHORITY ACTION LIST

**Updated 4 December** 

| ITEM<br>NUMBER | MEETING<br>DATE    | TASK / PROJECT                       | ACTIONS TO BE TAKEN   | BUDGET           | ACTION<br>LEADER                     | COMPLETED/STATUS   |
|----------------|--------------------|--------------------------------------|---|------------------|--------------------------------------|--|
| 3              | 05 July 2018       | Jim Rennie Reserve                   | BRC to do Master Plan of the Jim<br>Rennie Reserve to bring all below items<br>back up to usable condition.<br>Football Oval upgrades, including, Public<br>toilets, change rooms,<br>Canteen(Clubhouse) and night time<br>Lighting of field<br>Also to include the Golf Course, Tennis<br>courts, cricket pitch, Mini Golf, BMX<br>Track |                  | Director of<br>Infrastructure<br>BRC | Quotes requested for mini golf & tennis court repairs      |
| 8              | 1 November<br>2018 | Football Oval                        | Construction of new football oval, time<br>frame and update – Expected completion<br>date is 30/7/2021  | Grant<br>Funding | Area Manager<br>BRC                  | Commenced  |
| 11             | 7 February<br>2019 | Road side verges                     | The roadside verges in Brown and<br>Kooringa streets and what is happening<br>to move forwarded.  |                  | Director of<br>Infrastructure        | Have been inspected by<br>Infrastructure manager, May 2021 |
| 12             | 7 February<br>2019 | New Castle Waters /<br>Drovers Drive | The condition of the Road at Newcastle<br>Waters/ Drovers Drive and what is<br>happening to move forwarded.   |                  | Director of<br>Infrastructure<br>BRC | Inspected by Infrastructure Director,<br>April 2021        |

BRC

Elliott August 2019 Action List

Page 1 of 4



# FINANCE

| ITEM NUMBER | 5.1                    |
|-------------|------------------------|
| TITLE       | Monthly Finance Report |
|             |                        |

**REFERENCE** 336654

AUTHOR Makhaim Brandon, Administration Officer

# RECOMMENDATION

#### That the Authority

a) Receive and note the report.

#### SUMMARY:

BACKGROUND

ISSUE/OPTIONS/CONSEQUENCES

**CONSULTATION & TIMING** 

# ATTACHMENTS:

1. Elliott Finance Report.pdf

| sceived<br>Grants Received<br>INCOME TOTAL<br>Hart Sport<br>Water Park<br>Anzac Day<br>Anzac Day<br>Elliott Entrance Signs   |             |            | 2017-2018   | 2018-2019  | 019 2019-2020 2020  | 2020-2021  | Total  |
|--|-------------|------------|---|--|---|--|--|
| AL<br>De Signs   |             |            |   |  |   |  |  |
| AL<br>De Signs   |             |            |   |  |   |  |  |
| AL   |             | 345,830.18 | \$ 51,150.00  | \$ 51,150.00   | \$ 51,150.00  | \$ 51,150.00   | \$ 345,830.18  |
| ce Signs   | E wand here | 345,830.18 | \$ 51,150.00  | \$ 51,150.00   | \$ 51,150.00  | \$ 51,150.00   | \$ 345,830.18  |
| ce Signs   | Date        |            |   |  |   |  |  |
| ce Signs   |             |            |   |  |   |  |  |
| ce Signs   | Oct-15      | 4 450 91   |   |  |   |  | \$ 4.450.91  |
| ce Signs   | Jun-16      | 87,500.00  |   |  |   |  | æ  |
| ce Signs   | Apr-17      | 1,000.00   |   |  |   |  |  |
| be Signs   | Mar-18      | 1,000.00   | \$ 1,000.00   |  |   |  | \$ 1,000.00  |
|  | Apr-18      | 7,827.02   | \$ 7,827.02   |  |   |  |  |
| Elliott Main Park Refurb (BBQ, Public Toilet)  | Jul-18      | 64,154.68  | \$ 15,875.41  |  |   |  | \$ 64,154.68   |
| Bessie Bathern Plaque (Uncosted)   | Apr-19      | 1,050.00   | \$ 1,050.00   |  |   |  | \$ 1,050.00  |
| Repair Leak - Water Park   | Mar-20      | 1,205.75   | \$ 1,205.75   |  |   |  | \$ 1,205.75  |
| Shade Structure - Elliott Water Park   | Jun-20      | 20,000.00  | \$ 20,000.00  |  |   |  | \$ 20,000.00   |
|  |             |            |   |  |   |  | ,<br>A   |
| tball Oval (3)   |             | 7.349.20   |   |  | \$870.80  |  | \$ 8,220.00  |
| & Seating - Waterpark  |             | 2,700.00   |   |  |   |  | \$ 2,700.00  |
| Ire - ANZAC Site   |             | 50,265.80  |   | ्य   |   |  | ur)  |
|  |             | 1,000.00   |   |  |   |  | \$1,000  |
| EXPENDITURE TOTAL  |             | 248,503.36 | \$ 51,150.00  | \$ 51,150.00   | \$ 6,843.98   | \$   | \$ 250,374.16  |
|  |             | 97,326.82  | •   | ,<br>5   | \$ 44,306.02  | \$ 51,150.00   | \$ 95,456.02   |
| Shade Structure - Elliott Water Park<br>Committed<br>Margee - Football Oval (3)<br>BBQ, Lighting & Seating - Waterpark<br>Shade Structure - ANZAC Site<br>Anzac Day<br>EXPENDITURE TOTAL |             |            | 20,000.00<br>2,700.00<br>50,265.80<br>1,000.00<br>248,503.36<br>97,326.82 | 20,000.00 \$ 20,000.00<br>7,349.20 \$ 4,191.82<br>2,700.00<br>50,265.80<br>1,000.00<br>248,503.36 \$ 51,150.00<br>97,326.82 \$ - | \$ 20,000.00<br>\$ 4,191.82<br>\$ 51,150.00<br>\$ 5 51,150.00<br>\$ 5 51,150.00<br>\$ 5 51,150.00 | <pre>\$ 20,000.00<br/>\$ 4,191.82<br/>\$ 2,700.00<br/>\$ 45,292.62<br/>\$ 51,150.00<br/>\$ 51,150.00</pre> | \$ 20,000.00       \$ 3,157.38       \$ 8870.80         \$ 4,191.82       \$ 3,157.38       \$ 870.80         \$ 2,700.00       \$ 2,700.00       \$ 4,973.18         \$ 45,292.62       \$ 4,973.18       \$ 1,000.00         \$ 51,150.00       \$ 51,150.00       \$ 6,843.98         \$ 51,150.00       \$ 44,306.02 |

Elliott

Barkly Regional Council Local Authority Allocation Project: 405 Elliot

# **AREA MANAGERS REPORT**



| ITEM NUMBER | 6.1                                     |
|-------------|---|
| TITLE       | Area Managers Report                    |
| REFERENCE   | 336870                                  |
| AUTHOR      | Makhaim Brandon, Administration Officer |

#### **\RECOMMENDATION**

#### That the Authority

a) Receive and note the Area Managers report.

#### SUMMARY:

#### BACKGROUND

#### ISSUE/OPTIONS/CONSEQUENCES

#### **CONSULTATION & TIMING**

# ATTACHMENTS:

1 JULY to DECEMBER 2021.pdf



# AREA MANAGER REPORT – Elliott

# July - December 2021

#### VISITORS TO ELLIOTT:

- Deb Booker Principal Alcohol Action Officer
- NLC
- Territory Families
- Dexter Barnes tree loppers
- ABS
- Central Desert Training
- Barkly Regional Deal
- WTD Contractors
- NT Weed Management
- Territory Pest Control
- BRADAAG Outreach staff
- Director and Manager of Infrastructure BRC
- Steve Moore, BRC CEO
- NT Police Commissioner, Jamie Chalker
- Sun Cable
- CDU Trainers
- · Barkly Arts
- Flora and Fauna NT

#### GENERAL:

- Municipal working with Aus Projects to clean up Gurungu and Wilyuku
- · Football change room completion delayed
- · Removal of excess vehicles from Depot yard
- Territory Pest annual visit
- · Hoist and compressor in depot serviced by PRS
- · Highway burn off commenced
- Street Sweeper cleaned roads
- Grader prepared fire breaks



#### HIGHLIGHTS:

- · Replacement of broken air conditioners, servicing of all other air cons by Emperor Air Con
- The work our crew did in cleaning up North and South camps
- AFL Barkly football game
- Northern Barkly Alcohol Permit decision reached in the affirmative
- Several staff trained and certified for skid steer and back hoe operation.
- Community run fishing competition
- Completion of football change rooms

#### ISSUES:

- · Travelers parking and camping indiscriminately has continued, leaving large clean up
- Several fires in town being lit
- · Illegal entry into waste facility

#### **Community Plan Work**

#### Municipal

- Continue cleaning township after grey nomads
- Mowing
- Build Safe house shelter

Elliott Area Manager Report : July - December 2021

Attachment 1



Service road mayhem



Downtown Elliott traffic



1.18

Barkly Regional Deal meeting



#### 

Newcastle Waters cactus



Spray solutions



| ADMINISTRATION             | Centrelink open contracted hours  |
|----------------------------|---|
| DEPOT                      | Work continuing throughout community cleaning after visitors.<br>Major works conducted for Aus Projects   |
| SPORT & REC                | Wade Nish has commenced as Sport and Rec team leader.<br>Rec hall has been consistently open under Wade's tenure with<br>participation numbers increasing |
| AGED CARE                  | Aged Care Christmas Party held 16/12/2021   |
| NIGHT PATROL               | Operating hours inconsistent due staff resignations. Recruitment<br>has progressed to interview stage.  |
| AREA<br>MANAGERS<br>TRAVEL | nil   |
| SAFE HOUSE                 |   |
| WATERPARK                  | Picnic tables installed at park. Extra safety signage placed at park.   |
| LIBRARY                    | STILL CLOSED  |

OTHER. Community in kind Support



| ITEM NUMBER | 7.1  |
|-------------|--|
| TITLE       | Frequency of Local Authority Meetings              |
| REFERENCE   | 336656   |
| AUTHOR      | Makhaim Brandon, Operations Administration Officer |

#### RECOMMENDATION

#### That the Authority

(a) Decide on Monthly or Bi-Monthly Local Authority meetings.

#### SUMMARY:

The Local Authority to discuss and decide frequency of future Local Authority meetings. Local Authority to confirm whether to remain with Monthly meetings or to move to Bi-monthly meetings.

#### BACKGROUND

#### ISSUE/OPTIONS/CONSEQUENCES

**CONSULTATION & TIMING** 

## ATTACHMENTS:

| 20 January 2022         |
|-------------------------|
| BARKLY REGIONAL COUNCIL |
| - 🏶 🖑 🐶 🖓 🚳 🛞 🤔         |
|                         |

| ITEM NUMBER | 7.2  |
|-------------|--|
| TITLE       | Liquor Permit Committee                            |
| REFERENCE   | 336752   |
| AUTHOR      | Makhaim Brandon, Operations Administration Officer |

#### RECOMMENDATION

#### That the Authority

- a) Receive and note the report;
- b) Approve the allocation of \$1999.00 of local authority funds for the purchase of a Evolis Zenius ED Card Printer Kit;
- c) Approve the allocation of \$119.95 of local authority funds for the purchase of a Evolis Zenius PVC Id cards;
- **d)** Approve the allocation of \$139.95 of local authority funds for the purchase of a ribbon for a ID card printer.

#### SUMMARY:

<This should set out what the report is about, why it was written and why it is relevant.>

## BACKGROUND

<<Enter Text>>

#### ISSUE/OPTIONS/CONSEQUENCES

<<Enter Text>>

#### **CONSULTATION & TIMING**

<<Enter Text>>

# ATTACHMENTS:

1. La permit machine.pdf

×Q

Zenius ID Card Printer Kit | Officeworks

https://www.officeworks.com.au/shop/officeworks/p/evolis-zenius-...

id card printer

Home Offi

<

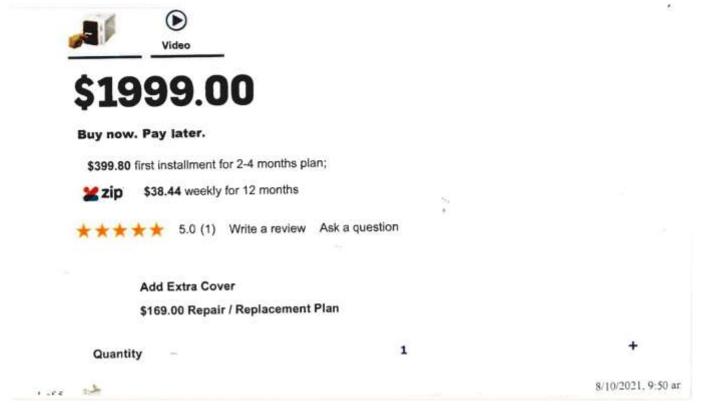
Office Supplies Label Makers & Tapes

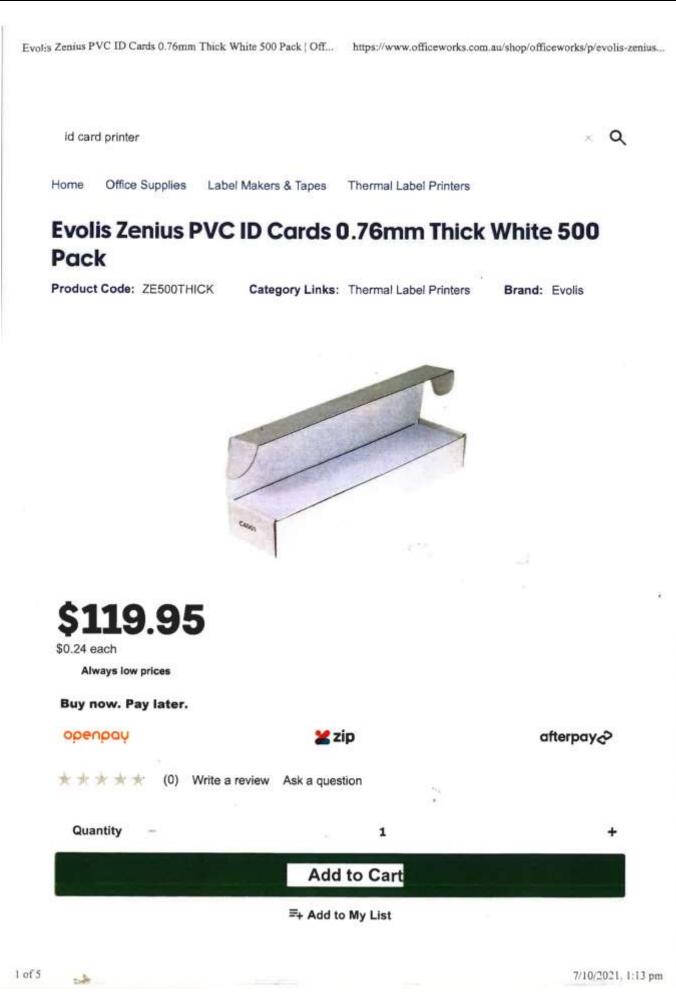
# Thermal Label Printers

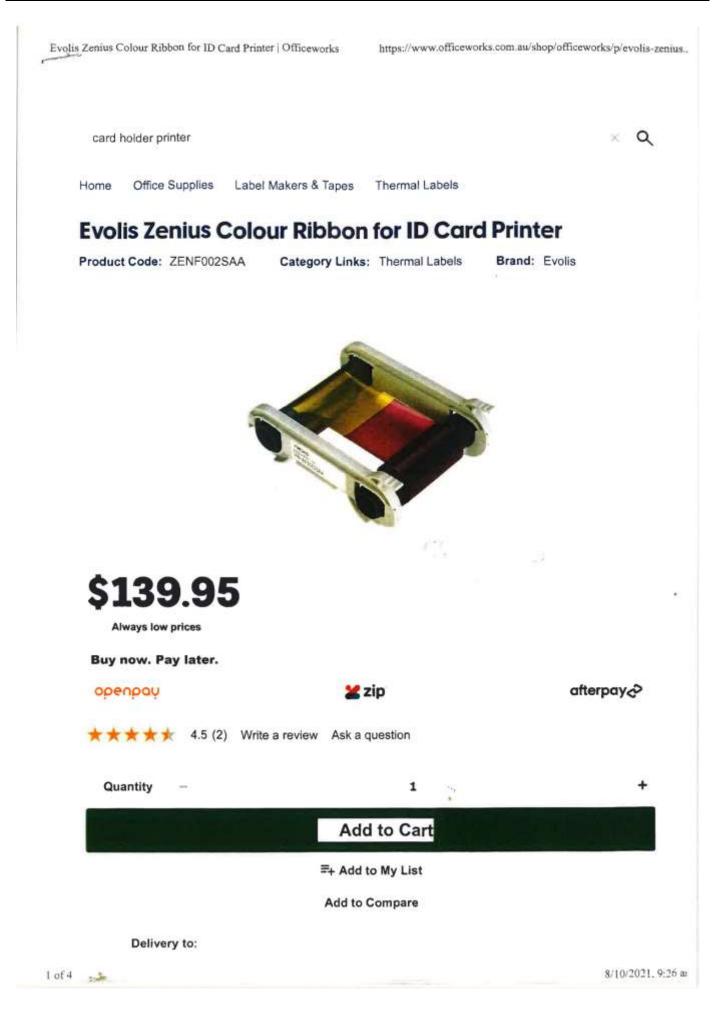
# **Evolis Zenius ID Card Printer Kit**

Product Code: ZEIDCARDPR Category Links: Thermal Label Printers Brand: Evolis











| ITEM NUMBER | 7.3  |
|-------------|--|
| TITLE       | Barkly Regional Deal Update                        |
| REFERENCE   | 336801   |
| AUTHOR      | Makhaim Brandon, Operations Administration Officer |

#### RECOMMENDATION

#### That the Authority

a) Receive and note the update from the Barkly Regional Deal team.

# SUMMARY:

#### BACKGROUND

#### ISSUE/OPTIONS/CONSEQUENCES

## **CONSULTATION & TIMING**

# ATTACHMENTS:



| ITEM NUMBER | 7.4  |
|-------------|--|
| TITLE       | Election of Local Authority Chair                  |
| REFERENCE   | 336867   |
| AUTHOR      | Makhaim Brandon, Operations Administration Officer |

#### RECOMMENDATION

#### That the Authority

- a) Elect a Chair for the Local Authority
- **b)** Elect a Deputy chair for the Local Authority

#### SUMMARY:

#### BACKGROUND

## ISSUE/OPTIONS/CONSEQUENCES

**CONSULTATION & TIMING** 

ATTACHMENTS:



| ITEM NUMBER | 7.5  |
|-------------|--|
| TITLE       | Local Authority Funding Guidelines                 |
| REFERENCE   | 336871   |
| AUTHOR      | Makhaim Brandon, Operations Administration Officer |

#### RECOMMENDATION

# That the Authority

a) Request council write to the Chief minister's office in regards to an exemption for expenditure of local authority funds in Elliott.

#### SUMMARY:

#### BACKGROUND

# ISSUE/OPTIONS/CONSEQUENCES

#### **CONSULTATION & TIMING**

#### ATTACHMENTS:

There are no attachments for this report.

# LA OTHER BUSINESS



| ITEM NUMBER | 13.1                               |
|-------------|------------------------------------|
| TITLE       | Confirmation of Next Meeting Date. |
| REFERENCE   | 336655                             |
| AUTHOR      | Ray Hocking, Elliott Area Manager  |

#### RECOMMENDATION

#### That the Authority

(a) Confirm the next meeting date's to be Thursday 10<sup>th</sup> February 2022.

SUMMARY:

BACKGROUND

ISSUE/OPTIONS/CONSEQUENCES

## **CONSULTATION & TIMING**

## ATTACHMENTS: