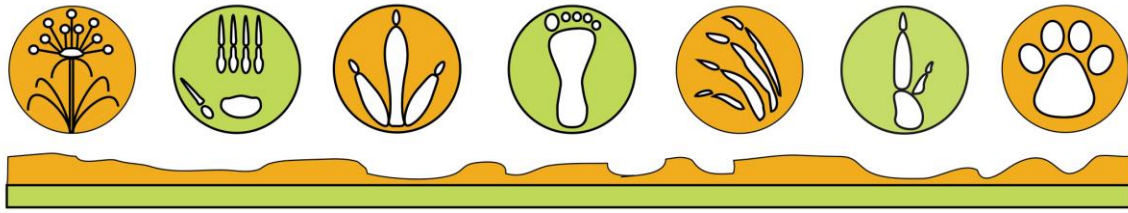


# BARKLY REGIONAL COUNCIL



## OUR VISION

**We strive to be responsive, progressive, sustainable council which respects, listens and empowers the people to be strong.**

### **The Way We Will Work**

**We will make it happen!**

**We will be engaged and have regular opportunities to listen.**

**We will have strong policy and budgets to ensure our programs and services are progressive and sustainable.**

**Respect is shown in everything we do and we have acceptance of all cultures in the Barkly Region and their practices through a culturally competent Council.**

**We are a responsible Council.**

**We will be a responsive Council.**

**We want to empower local decision making.**

**We want to ensure that our services are sustainable and that our region has a standard consistent level of services.**

**We want to be able to sustain our environment – our communities, our physical places, our people and our organisational culture.**

**We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region.**

**We need to be realistic, transparent and accountable.**

## **MINUTES**

# **ALPURRURULAM LOCAL AUTHORITY MEETING**

## **TUESDAY, 7 MAY 2019**

The Alpururulam Local Authority of the Barkly Regional Council was held in Alpururulam on Tuesday, 7 May 2019 at 1:00pm.

**Steven Moore**  
**Chief Executive Officer**

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Meeting commenced at 12:15pm with Cameron Long as chair.

**1. OPENING AND ATTENDANCE**

1.1 Elected Members Present

Steven Edgington

Jennifer Mahoney

Cameron Long

Garry Koppes

Doreen Kelly

Valerie Campbell

Clarence Campbell

Jack Mahoney

1.2 Staff And Visitors Present

Mark Parsons

David Clucus

Ron - CDP

1.3 Apologies To Be Accepted

Gordon Long

1.4 Absent Without Apologies

1.5 Disclosure Of Interest

There were no declarations of interest at this Alpururulam Local Authority meeting.

**2. CONFIRMATION OF PREVIOUS MINUTES**

**2.1 CONFIRMATION OF PREVIOUS MINUTES**

**MOTION**

**That the Authority**

- a) That the Authority Confirms the minutes of the meeting held on Tuesday 2<sup>nd</sup> April 2019 as a true and accurate record.

**RESOLVED**

**Moved: LA Member C Clarence Campbell**

**Seconded: LA Member John Mahoney**

**CARRIED UNAN.**

*Resolved 34/19*

**3. CORPORATE SERVICES DIRECTORATE REPORTS**

*Nil*

**4. GENERAL BUSINESS**

**4.1 DIRECTOR OF OPERATIONS REPORT FOR APRIL 2019**

## **MOTION**

### **That Council:**

- a) Receive and note the Operation Directors Report.

### **RESOLVED**

**Moved: LA Member V Valerie Campbell**

**Seconded: Cr. Jennifer Mahoney**

**CARRIED UNAN.**

*Resolved 35/19*

## **4.2 AREA MANAGERS MONTHLY REPORT**

### **MOTION**

#### **That the Authority**

- a) Receive and note the report.

LA member Koppes requested George Peckham from night patrol be invited to the next meeting to answer any questions the LA members have in regards to changing night patrol hours in the community to better suit the needs of the community.

### **RESOLVED**

**Moved: LA Member Doreen Kelly**

**Seconded: LA Member C Clarence Campbell**

**CARRIED UNAN.**

*Resolved 36/19*

## **4.3 FIRST CIRCLES INFORMATION**

### **MOTION**

#### **That the Authority**

- a) Receive and note the report.

LA members decided to take the info booklet after the meeting and decide on nominations at the next meeting.

### **RESOLVED**

**Moved: LA Member C Cameron Long**

**Seconded: LA Member John Mahoney**

**CARRIED UNAN.**

*Resolved 37/19*

## **4.4 CONFIRMATION OF MEETING DATES FOR 2019**

### **MOTION**

#### **That the Authority**

- a) Confirm the date of the next Local Authority meeting to be held on the 4<sup>th</sup> of June.

### **RESOLVED**

**Moved: LA Member Garry Koppes**

**Seconded: LA Member John Mahoney**

**CARRIED UNAN.**

Resolved 38/19

#### 4.5 SORRY BUSINESS

##### MOTION

That Council:

- a) Approve the proposed Sorry Business form.

##### RESOLVED

Moved: LA Member John Mahoney

Seconded: LA Member V Valerie Campbell

CARRIED UNAN.

Resolved 39/19

#### 5. ACTION ITEMS FROM PREVIOUS MEETING

##### 5.1 ACTION ITEMS FROM PREVIOUS MEETING

##### MOTION

That the Authority

- a) Receive an note the report
- b) Confirm & remove all completed items from the Action List

##### RESOLVED

Moved: LA Member Garry Koppes

Seconded: LA Member V Valerie Campbell

CARRIED UNAN.

Resolved 40/19

That the Authority

- a) Add the removal of more cars to their action list.

#### 6. AREA MANAGERS REPORT

Nil

#### 7. LOCAL AUTHORITY PROJECTS BREAKDOWN

Nil

#### 8. CEO REPORT ON CURRENT BRC SERVICES IN LA AREA

Nil

#### 9. BRC'S RESPONSE TO LA ISSUES RAISED

Nil

#### 10. SERVICE DELIVERY ISSUES REPORTS IN THE LA AREA

Nil

#### 11. REGIONAL COUNCIL'S ANNUAL REPORT FOR THE PREVIOUS FINANCIAL YEAR

Nil

#### 12. THE REGIONAL COUNCIL'S POLICY ON DELEGATION OF POWERS AND FUNCTIONS

Nil

13. THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN

*Nil*

14. THE REGIONAL COUNCIL'S PROPOSED BUDGET PRIORITIES FOR THE LOCAL AUTHORITY AREA FOR THE NEXT FINANCIAL YEAR

*Nil*

15. BRC'S RESPONSE TO SERVICE DELIVERY COMPLAINTS IN THE LA AREA

*Nil*

16. OTHER BUSINESS

**16.1 SCHOOL ATTENDANCE**

**MOTION**

**That the Authority**

- a) Come up with suggestions that could help improve school attendance.

**RESOLVED**

**Moved: LA Member C Clarence Campbell**

**Seconded: LA Member John Mahoney**

**CARRIED UNAN.**

*Resolved 41/19*

**Motion**

**That the Authority**

- a) Invite the principle to the next LA meeting to respond to issues raised.

LA members discussed issues with school attendance, asking for the help from service providers in the community to help encourage parents to send their children to school as well as work with the school to get children to attend.

17. VISITOR PRESENTATIONS

**17.1 COMMUNITY HEALTH**

**RECOMMENDATION**

**That the Authority**

- a) Receive and note the presentation.

Presentation did not go ahead

18. QUESTIONS FROM MEMBERS OF THE PUBLIC

19. CLOSE OF MEETING – 1:15pm

THIS PAGE AND THE PRECEEDING PAGES ARE THE MINUTES OF THE Alpururulam Local Authority Meeting HELD ON Tuesday, 7 May 2019 AND CONFIRMED Tuesday, 4 June 2019.

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Cameron Long  
Chairperson

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Troy Koch  
Area Manager