

#### **OUR VISION**

We strive to be responsive, progressive, sustainable council which respects, listens and empowers the people to be strong.

## The Way We Will Work

We will make it happen!
We will be engaged and have regular opportunities to listen.
We will have strong policy and budgets to ensure our programs and services are progressive and sustainable.
Respect is shown in everything we do and we have acceptance of all cultures in the Barkly Region and their practices through a culturally competent Council.

We are a responsible Council. We will be a responsive Council.

We want to empower local decision making.
We want to ensure that our services are sustainable and that our region has a standard consistent level of services.

We want to be able to sustain our environment – our communities, our physical places, our people and our organisational culture.

We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region.

We need to be realistic, transparent and accountable.

## **MINUTES**

# **ELLIOTT LOCAL AUTHORITY MEETING**

# **THURSDAY, 5 SEPTEMBER 2019**

The Elliott Local Authority of the Barkly Regional Council was held in Elliott on Thursday, 5 September 2019 at 10:30am.

## **Steven Moore**

Meeting commenced at 10:59 am with Robert Bagnall as chair.

## 1. OPENING AND ATTENDANCE

1.1 Elected Members Present

Mayor Steven Edgington

Cr. Jane Evans

Robert Bagnall

Jason Mullan

Kevin Gaskin

Lennie Barton

1.2 Staff And Visitors Present

Peter Lake

Deborah Booker

Makhaim Brandon

1.3 Apologies To Be Accepted

Jody Nish

Gordon Jackson

Cr. Ray Aylet

Chris Neade

Shelley McDonald

- 1.4 Absent Without Apologies
- 1.5 Disclosure Of Interest

There were no declarations of interest at this Elliott Local Authority meeting.

## 2. CONFIRMATION OF PREVIOUS MINUTES

## 2.1 CONFIRMATION OF PREVIOUS MINUTES

## **MOTION**

#### That the Authority

- a) Receive and note the minutes of the previous meeting as a true and accurate record.
- b) Add Jane Evans to the apology section for July 4th

#### **RESOLVED**

Moved: LA Member Lennie Barton

Seconded:L A Member Jason Mullan

CARRIED UNAN.

Resolved ELA 28/19

#### 3. ACTIONS FROM PREVIOUS MINUTES

#### 3.1 ACTION ITEMS FROM PREVIOUS MINUTES

#### **MOTION**

#### That the Authority

- a) Receive and note the report.
- **b)** Confirm all completed items and remove them from the action list.
- c) Add the landscaping of the dirt patch in front of the water park to the action list.

#### **RESOLVED**

Moved: LA Member K Gaskin

Seconded: Cr. Jane Evans CARRIED UNAN.

Resolved ELA 29/19

## 4. CHIEF EXECUTIVE OFFICER REPORTS

Nil

#### 5. FINANCE

Nil

## 6. AREA MANAGERS REPORT

#### 15.1 PRESENTATION FROM DEPT PRIMARY INDUSTY & RESOURCES

#### **MOTION**

#### That the Authority

a) Receive and note the presentation.

#### **RESOLVED**

Moved: LA Member K Gaskin

Seconded: Cr. Jane Evans

Resolved ELA 30/19

**CARRIED UNAN.** 

## 6.1 AREA MANAGERS REPORT

#### **MOTION**

#### That the Authority

- a) Receive and note the Area Managers report.
- b) Receive and note the Team Leader reports

#### **RESOLVED**

Moved: L A Member Jason Mullan

Seconded:LA Member Lennie Barton

**CARRIED UNAN.** 

Resolved ELA 31/19

## 7. **GENERAL BUSINESS**

#### 7.1 WATERPARK SHADE SALE FUNDS ALLOCATION

#### **MOTION**

#### That the Authority

a) Recommend that council approve the allocation of \$22,000.00 for the construction of the shade sail over the waterpark.

**RESOLVED** 

Moved: LA Member K Gaskin

Seconded: Cr. Jane Evans CARRIED UNAN.

Resolved ELA 32/19

## 7.2 JIM RENNIE MASTER PLAN

#### **MOTION**

## That the Authority

a) Request that the CEO cost the implementation of the master plan and cost to restore the assets to their original condition.

#### **RESOLVED**

Moved: L A Member Jason Mullan

Seconded:LA Member K Gaskin

CARRIED UNAN.

Resolved ELA 33/19

#### 7.3 ELLIOTT GYM

## **RECOMMENDATION**

#### That the Authority

a) Receive and note the verbal report from the Acting Director of Operations.

Deferred till next meeting

#### 7.4 ANZAC SHADE SALE DECION ON QUOTES

#### **MOTION**

## That the Authority

a) Request a quote from Harvey Development before making a decision.

#### **RESOLVED**

Moved: L A Member Jason Mullan

**Seconded:LA Member Lennie Barton** 

**CARRIED UNAN.** 

Resolved ELA 34/19

#### 7.5 PROGRESS FOR REGIONAL DEAL MEETING SCHEDULE

#### **MOTION**

That Council:

a) Receive and note the report.

**RESOLVED** 

Moved: LA Member K Gaskin

Seconded: Cr. Jane Evans CARRIED UNAN.

Resolved ELA 35/19

#### 7.6 REGIONAL DEAL UPDATE

#### **MOTION**

That the Authority:

a) Receive and note the update

**RESOLVED** 

Moved: LA Member K Gaskin

Seconded: Cr. Jane Evans

CARRIED UNAN.

Resolved

8. CORRESPONDENCE

Nil

9. OTHER MATTERS FOR NOTING

Nil

10. REPORTS FROM BARKLY REGIONAL COUNCIL

Nil

11. CEO REPORT ON CURRENT BRC SERVICES IN LA AREA

## 11.1 MONTHLY CEO REPORT

#### MOTION

That Council

(a) Receive and note the Director of Operations report.

**RESOLVED** 

Moved: LA Member K Gaskin

**Seconded:LA Member Lennie Barton** 

**CARRIED UNAN.** 

Resolved ELA 36/19

## 11.2 GOVERNANCE TABLE REPORT

#### **MOTION**

#### That Council:

a) Receive and Note the verbal update on the Governance Table Meeting.

**RESOLVED** 

**Moved:** LA Member Lennie Barton

Seconded: Cr. Jane Evans CARRIED UNAN.

Resolved ELA 37/19

#### 12. BRC'S RESPONSE TO LA ISSUES RAISED

## 12.1 REQUESTED POLICIES

#### **MOTION**

That the Authority

a) Receive and note the report.

**RESOLVED** 

Moved: L A Member Jason Mullan Seconded:LA Member Lennie Barton

CARRIED UNAN.

Resolved ELA 38/19

#### 12.2 CORRESPONDANCE TO CHIEF MINISTER

#### **MOTION**

That the Authority

A) Receive and note the letter from the Chief Minister.

**RESOLVED** 

Moved: L A Member Jason Mullan

Seconded: LA Member Lennie Barton CARRIED UNAN.

Resolved ELA 39/19

#### 13. LATEST FINANCIAL QUARTERLY REPORT

#### 13.1 MONTHLY FINANCE REPORT

#### **MOTION**

That the Authority

a) Receive and note the report.

**RESOLVED** 

Moved: L A Member Jason Mullan

Seconded:LA Member K Gaskin CARRIED UNAN.

Resolved ELA 40/19

## 14. THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN

Nil

#### 15. VISITOR PRESENTATIONS

## 15.2 TIDY TOWNS AUSTRALIA PRESENTATION

#### **MOTION**

## That the Authority

- a) Decline the implementation of Tidy Towns;
- **b)** Request a report from the Environmental Advisory Committee once it has been implamented.

#### **RESOLVED**

Moved: L A Member Jason Mullan

Seconded: LA Member K Gaskin

CARRIED UNAN.

Resolved ELA 41/19

## 16. OTHER BUSINESS

#### 16.1 CONFIRMATION OF NEXT MEETING DATE

#### **MOTION**

## That the Authority

a) Confirm the next Elliott Local Authority meeting to be held on the 10<sup>th</sup> October 2019.

#### **RESOLVED**

Moved: L A Member Jason Mullan

Seconded: LA Member K Gaskin

**CARRIED UNAN.** 

Resolved ELA 42/19

## 17. **CLOSE OF MEETING – 12:54**

THIS PAGE AND THE PRECEEDING PAGES ARE THE MINUTES OF THE Elliott Local Authority Meeting HELD ON Thursday, 5 September 2019 AND CONFIRMED Thursday, 3 October 2019.

Chair	Area Manager	