

# **OUR VISION**

We strive to be responsive, progressive, sustainable council which respects, listens and empowers the people to be strong.

# The Way We Will Work

We will make it happen! We will be engaged and have regular opportunities to listen. We will have strong policy and budgets to ensure our programs and services are progressive and sustainable. Respect is shown in everything we do and we have acceptance of all cultures in the Barkly Region and their practices through a culturally competent Council. We are a responsible Council. We will be a responsive Council. We want to empower local decision making. We want to ensure that our services are sustainable and that our region has a standard consistent level of services. We want to be able to sustain our environment - our communities, our physical places, our people and our organisational culture. We will aggressively pursue additional funding from both levels of government to improve the standard of living of people across the region. We need to be realistic, transparent and accountable.

# **MINUTES**

The Ordinary Council Meeting of the Barkly Regional Council was held in Council Chambers on Wednesday, 3 June 2020 at 8.30am.

Steven Moore Chief Executive Officer Meeting commenced at 8.41am with Mayor Steve Edgington as Chair.

# 1. OPENING AND ATTENDANCE

- 1.1 Elected Members Present Mayor Steve Edgington Deputy Mayor Kris Civitarese
  - Cr. Noel Hayes
  - Cr. Ronald Plummer
  - Cr. Ray Aylett
  - Cr. Hal Ruger
  - Cr. Jeffery McLaughlin
  - Cr. Ricky Holmes
  - Cr. Sid Vashist
  - Cr. Jennifer Mahoney
  - Cr. Jane Evans
- 1.2 Staff Members Present
  - Steve Moore CEO Sharen Lake- Director of Community Development
  - Mark Parsons- Director of Operations
  - Gary Pemberton- Finance Manager
  - Millicent Nhepera- minute taker
  - Vanessa Goodworth- 2nd minute taker
- 1.3 Apologies
  - Cr. Jack Clubb
  - Cr. Lucy Jackson
- 1.4 Absent Without Apologies
- 1.5 Disclosure Of Interest Councillors And Staff
  - Mayor Steve Edgington Affiliations, Clubs, Organisations and Memberships
    - Institute of Managers and Leaders Associate Fellow
    - Australian Institute of Company Directors Member
    - o Law Society Northern Territory Associate Member
    - Tennant Creek Regional Consumer Advisory Group
    - AFLNT Barkly Advisory Committee Member
    - Tennant Creek Economic Development Committee Member
    - Rotary Member
    - Bizspeak Pty Ltd– Director
    - o Battery Hill Member
    - o Alcohol Reference Group Committee Member
    - o Regional Development Australia Chair
    - Remote Concrete NT
  - Cr. Kris M. Civitarese Affiliations, Clubs, Organisations and Memberships
    - The Returned and Service League of Australia, Tennant Creek Sub-Branch – President

- Chamber of Commerce Northern Territory Tennant Creek Committee Member
- Rotary Paul Harris Fellow Awarded
- T & J Contractors
- Barkly Art Board Member
- KNC (NT) Managing Director
- Cr. Raymond E. Aylett Affiliations, Clubs, Organisations and Memberships

   Sporties Club, Tennant Creek Member
- Cr. Siddhant Vashist Affiliations, Clubs, Organisations and Memberships
  - Tennant Creek Cricket Association Member
    - o Barkly Electorate Officer /Member for Barkly
    - Battery Hill Member
    - Barkly Arts Member
    - o Tennant Creek High School Member
    - Tennant Creek Primary School Member
    - Christmas Tree Committee Vice President
    - Multicultural Association of Central Australia Member
    - o Australia-India Business Council Member
- Cr. Noel Hayes Affiliations, Clubs, Organisations and Memberships
  - Anyinginyi Health Aboriginal Corporation, Tennant Creek Board Member
  - Centre for Appropriate Technology, Alice Springs Board Member
  - Housing Reference Group Member
- Cr. Hal A. Ruger Affiliations, Clubs, Organisations and Memberships
  - Territory Generation Employee
- Cr. Jeffrey McLaughlin Affiliations, Clubs, Organisations and Memberships

   Barkly Regional Arts Member
  - Tennant Creek Cricket Association Member
  - Nundahraga Entertainment Sound sub-contractor
  - Christmas Tree Committee President
  - Music NT Board Member
- Cr. Ronald Plummer Affiliations, Clubs, Organisations and Memberships
  - $_{\odot}$  Purrutu Aboriginal Corporation Board Member
  - Patta Aboriginal Corporation Board Member
  - Papulu Apparr-Kari Aboriginal Corporation Member
  - Tennant Creek Mob Aboriginal Corporation
- Cr. Jane Evans Affiliations, Clubs, Organisations and Memberships
  - o Puma Elliott
- Steve Moore Affiliations, Clubs, Organisations and Memberships
  - o Battery Hill Director
  - Tennant Creek Pistol Club Committee Member

There were no declarations of interest made at this.

# 2. <u>CONFIRMATION OF PREVIOUS MINUTES</u>

#### 2.1 CONFIRMATION OF PREVIOUS MINUTES

#### MOTION

#### That Council

a) Confirm the Minutes from the Ordinary Council Meeting held on 20 May 2020 as a true and accurate record.

#### RESOLVED

Moved: Deputy Mayor Hal Ruger

Seconded:Cr. Ronald Plummer

# 3. ACTIONS FROM PREVIOUS MINUTES

#### 3.1 ACTION LIST

#### MOTION

#### That Council:

- a) Receive and Note the Action List; and
- **b)** Endorse the removal of all completed items: 14, 15, 17, 20, 21, 22,

# RESOLVED

Moved: Cr. Kris Civitarese

#### Seconded:Cr. Ricky Holmes

CARRIED UNAN.

Resolved OC 184/20

Item 1 update- BBQ to be held at the same time as the AFL round ACTION ITEM: CEO to bring a copy of the letter response to Centerfarm.

# 4. ADDRESSING THE MEETING

Nil

# 5. QUESTIONS FROM MEMBERS OF THE PUBLIC

Nil

# 6. MAYOR'S REPORT

# 6.1 MAYOR'S REPORT

#### MOTION

That Council:

a) Receive and note the Mayor's Report.

#### RESOLVED

# Moved: Deputy Mayor Hal Ruger

# Seconded:Cr. Jeffrey McLaughlin

CARRIED UNAN.

Resolved OC 185/20

The Mayor attended the Economic Working Group with the CEO – terms of reference are being looked at, and these will go to the Governance Table for assessment.

The current terms have not worked well.

The new terms of reference include points from the Economic Development Reference Group.

# 7. <u>CHIEF EXECUTIVE OFFICER REPORTS</u>

# 7.1 CHIEF EXECUTIVE OFFICER UPDATE

# MOTION

# That Council

a) Receive and note the report

# RESOLVED

Moved: Cr. Kris Civitarese

# Seconded:Cr. Ray Aylett

Resolved OC 186/20

Councillors briefed about The Regional Plan an budget in the Agenda- information sessions can be provided where needed by Councillors in the 21 days of consultation.

# 7.2 RATIFICATION OF COMMON SEAL

# MOTION

# That Council:

- a) Ratify the execution of the following document under the Council's Common Seal:
- 1. Deed of Variation in relation to Home Support Care Relationships and Carer Support, Community and Home Support between Commonwealth Government represented by Department of Health and BRC - Till 2022.

# RESOLVED

Moved: Cr. Kris Civitarese

# Seconded:Cr. Ray Aylett

Resolved OC 187/20

CARRIED UNAN.

# 8. CORPORATE SERVICES DIRECTORATE REPORTS

# 1.1 PUBLIC CONSULTATION: DRAFT BUDGET - 30 JUNE 2021

# MOTION

# That Council

- a)Endorse the Draft 2020-2021 Barkly Regional Council Budget for public exhibition and comment in accordance with the *Local Government Act*.
- b)The CEO to organize a public information session and ensure that the information is also presented to local authorities.

#### RESOLVED

Moved: Deputy Mayor Hal Ruger

# Seconded:Cr. Ronald Plummer

Resolved OC 188/20

# 9. INFRASTRUCTURE DIRECTORATE REPORTS

Nil

# 10. COMMUNITY DEVELOPMENT DIRECTORATE

Nil

CARRIED UNAN.

# 11. LOCAL AUTHORITY REPORTS

# 11.1 LOCAL AUTHORITY MINUTES

#### MOTION

#### That Council

- a) Receive and note the report;
- b) Receive and note the minutes of the Ampilatwatja Local Authority;
- c) Receive and note the minutes of the Arlparra Local Authority;
- **d)** Approve the allocation of \$24,299.00 of Arlparra Local Authority funds to the purchase of portable toilets and attachments based upon the quotation provided by Portable Toilets, being the preferred quotation received;
- e) Receive and note the minutes of the Elliott Local Authority;

#### RESOLVED

Moved: Cr. Ronald Plummer

#### Seconded:Cr. Ricky Holmes

CARRIED UNAN.

Resolved OC 189/20

NTG and Rotary has offered council a handwashing trailer.

# 12. <u>COMMITTEE REPORTS</u>

#### 12.1 MINUITES FROM THE ENVIRONMENT AND SUSTAINABILITY SUB-COMMITEE

#### MOTION

#### That Council

- a) Receive and Note the minutes from the Environment and Sustainability Sub Committee Meeting held on the 20<sup>th</sup> of May 2020.
- **b)** Ensure that minutes are circulated to every to Local Authority meeting.

#### RESOLVED

#### Moved: Cr. Ray Aylett

#### Seconded:Cr. Ricky Holmes

Resolved OC 190/20

Operations Director contacted Jeff Meyers regarding the best trees to grow in this area. Waiting for a response.

Stump Grinder- would need to come from America which would take a very long time. So utilising some equipment already at the depo as an alternative.

#### 13. NOTICES OF MOTION

#### MOTION

#### RESOLVED

#### Moved: Deputy Mayor Hal Ruger

#### Seconded:Cr. Ray Aylett

Resolved OC 191/20

Deputy Mayor Ruger asked that external review of Council be moved into the ordinary session. This is so that it can be shared with residents as some have asked Cr Ruger for access to the review.

# CARRIED UNAN.

CEO pointed out that there is sensitive information in that report and it is better for it to be released once the recommendations of the review have been implemented.

# 14. **RESCISSION MOTIONS**

Nil

# 15. GENERAL BUSINESS

# 15.1 ELLIOTT CHANGE ROOMS

# MOTION

#### That Council

- a) Receive and note the report.
- b) Provide feedback on the proposed change rooms for Elliott football field
- c) Refer the Draft plans to AFL NT for feedback regarding compliance of the facilities to AFL guidelines.
- d) CEO to circulate a copy of the AFL facility guidelines to all Councilors.

# RESOLVED

Moved: Cr. Noel Hayes

Seconded:Cr. Ray Aylett

Resolved OC 192/20

#### 15.2 ROAD FUNDING FOR THE BARKLY

#### MOTION

That Council a)Receive and note the report

RESOLVED Moved: Cr. Ray Aylett

#### Seconded:Cr. Ronald Plummer

Resolved OC 193/20

# 15.3 YOUTH JUSTICE FACILITY

#### MOTION

#### That Council

- a) Receive and note the report.
- b) CEO to forward Cr McLaughlin be included into the Steering Committee to represent Council

#### RESOLVED

#### Moved: Cr. Jeffrey McLaughlin

# Seconded: Mayor Steve Edgington

Resolved OC 194/20

The working group have decided that they are happy to pass on the draft plans to the governance table.

CARRIED UNAN.

**CARRIED UNAN.** 

A steering committee is starting: to commence working on what the service provision of the facility will look like- working with territory families. Barkly Backbone Team travelling through the LA's and part of that will be advocating for these draft plans.

Cr Ronald Plummer left the meeting, the time being 10:21 AM Cr Ronald Plummer returned to the meeting, the time being 10:24 AM

# 16. CORRESPONDENCE

#### 16.1 CORRESPONDENCE

# MOTION

# That Council:

a)Receive and note the correspondence from May 2020

**b)** The CEO to refer the Correspondence from the Vet Practice and Mr Arthur to the next Environmental Sustainability Committee.

# RESOLVED

Moved: Cr. Ray Aylett

#### Seconded:Cr. Jeffrey McLaughlin

Resolved OC 195/20

CEO responded to Dr David Hall that the sewage ponds are not council property, but Council will help by looking for grants that could go towards that.

#### MOTION

That council

a)Break for morning tea at 1031

RESOLVED Moved: Cr. Jeffrey McLaughlin

#### Seconded:Cr. Kris Civitarese

Resolved OC 196/20

#### MOTION

That Council a)Resume from morning tea at 1052

RESOLVED Moved: Cr. Ricky Holmes Seconded:Cr. Ronald Plummer Resolved OC 197/20

CARRIED UNAN.

CARRIED UNAN.

# 17. THE REGIONAL COUNCIL'S PROPOSED REGIONAL PLAN

#### 1.1 PUBLIC CONSULTATION- REGIONAL PLAN

#### MOTION

#### **That Council**

a)Endorse the 2020-2021 Regional Plan for Council for public consultation in accordance with the Local Government Act

#### RESOLVED

Moved: Cr. Kris Civitarese

#### Seconded:Cr. Ronald Plummer

Resolved OC 198/20

CARRIED UNAN.

#### MOTION

#### RESOLVED

That Council: a)Move out of the ordinary session at 12.11pm

Moved: Cr. Ray Aylett

Seconded: Deputy Mayor Hal Ruger

Resolved OC 199/20

CARRIED UNAN.

# MOTION

That Council a)Move back into the ordinary session at 1:15pm

RESOLVED Moved: Cr. Noel Hayes

Seconded:Cr. Ronald Plummer

Resolved OC 200/20

CARRIED UNAN.

#### 17.2 ALPURRURULAM LOCAL AUTHORITY NOMINATION

The report will be dealt with under Section 65(2) (e) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information provided to the council on condition that it be kept confidential.

MOTION

# That Council

- a) Receive and note the report;
- **b)** Accept the appointment of David Riley to the Alpurrurulam Local Authority;
- c) Accept the appointment of Laney Tracker to the Alpurrurulam Local Authority.
- d) Move into ordinary

# RESOLVED

#### Moved: Cr. Jennifer Mahoney

#### Seconded:Cr. Ricky Holmes

Resolved OCCS 201/20

# 17.3 LOCAL AUTHORITY RESIGNATIONS

The report will be dealt with under Section 65(2) (b) (d) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information about the personal circumstances of a resident or ratepayer; AND information subject to an obligation of confidentiality at law, or in equity.

# MOTION

#### That Council

- a) Receive and note the report.
- b) Receive and note the resignation of Trudy Raggett from the Arlparra Local Authority;
- c) Receive and note the resignation of Simon Kunoth from the Arlparra Local Authority
- d) Approve the advertising of nominations for two Arlparra Local Authority members.
- e) Move item into ordinary

#### RESOLVED

Moved: Cr. Kris Civitarese

#### Seconded:Cr. Noel Hayes

Resolved OCCS 202/20

# 17.4 NOMINATIONS FOR THE ENVIRONMENTAL SUSTAINABILITY SUB COMMITEE

The report will be dealt with under Section 65(2) (b) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information about the personal circumstances of a resident or ratepayer.

#### MOTION

# That Council

- a) Receive and note the report.
- b) Accept the appointment of Alisha Jordan into the Environmental Sustainability Subcommittee.
- c) Accept the appointment of Beven Lawton into the Environmental Sustainability Subcommittee
- d) Accept the appointment of David Grant into the Environmental Sustainability Subcommittee
- e) Accept the appointment of Norman Frank into the Environmental Sustainability Subcommittee
- f) Move the item into ordinary Council

This will bring the total number of members of this committee to 10.

# CARRIED UNAN.

#### RESOLVED Moved: Cr. Sid Vashist

# Seconded:Cr. Jeffrey McLaughlin

CARRIED UNAN.

**CARRIED UNAN.** 

Resolved OCCS 203/20

# 17.5 SCALE FUNDING PROJECTS

The report will be dealt with under Section 65(2) (ci) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information that would, if publicly disclosed, be likely to cause commercial prejudice to, or confer an unfair commercial advantage on any person.

# MOTION

# That Council

- a) Receive and note the report
- **b)** Select a project to expend the SCALE funding
- c) Allocate the unspent funds to developing a toilet and chapel Tennant Creek Cemetery in consultation with the LA and stakeholders.
- c) Move the item into ordinary

# RESOLVED

#### Moved: Deputy Mayor Hal Ruger

# Seconded:Cr. Ray Aylett

Resolved OCCS 204/20

# 17.7 AWARD OF SKATE PARK CONSTRUCTION PROJECT AT ALPURRURULAM, LOT 64.

The report will be dealt with under Section 65(2) (ci) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information that would, if publicly disclosed, be likely to cause commercial prejudice to, or confer an unfair commercial advantage on any person.

# MOTION

# That Council

- a) Receive and note the evaluation for the Alpurrurulam Skate Park Construction tender.
- b) Rescind the motion to award the tender to Harvey Developments for \$178,737.68
- c) Approve the awarding of the Alpurrurulam skate park contract to Remote Industries for \$220,508.00 Inc. GST, subject to receiving formal notification from Harvey Development of their withdrawal.
- D) Move into ordinary

# RESOLVED

# Moved: Cr. Ray Aylett

# Seconded:Cr. Ronald Plummer

Resolved OCCS 205/20

For: Crs Aylett, Civitarese, Evans, Hayes, Holmes, Mahoney, McLaughlin, Plummer and Ruger

# Against: Cr Vashist- No formal response from Council

The Mayor declared a conflict and left the room.

The Mayor was not provided with this report in his Agenda.

# 17.8 REQUEST FOR SPONSORSHIP

The report will be dealt with under Section 65(2) (b) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information about the personal circumstances of a resident or ratepayer.

# MOTION

# That Council

- a) Receive and note the report
- **b)** Consider the request for sponsorship
- c) BRC waive the accommodation of fees subject to availability
- d) Council to be recognized as a major sponsor in all marketing material.
- d) Move item into ordinary

# RESOLVED

Moved: Cr. Noel Hayes

# Seconded:Cr. Ray Aylett

Resolved OCCS 206/20

Cr McLaughlin declared a conflict of interest. Cr Civitarese declared a conflict of interest Cr Vashist declared a conflict of interest

# 18. CLOSE OF MEETING

The meeting terminated at 1.15 pm.

THIS PAGE AND THE PRECEEDING PAGES ARE THE MINUTES OF THE Ordinary Council Meeting HELD ON Wednesday, 3 June 2020 AND CONFIRMED Thursday, 25 June 2020.

Steven Edgington Council Mayor Steve Moore Chief Executive Office